

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE  
HEALTH DEPT.

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |                               |                    |   |  |  |                    |  |   |  |  |
|--|--|-------------------------------|--------------------|---|--|--|--------------------|--|---|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                               |                    |   |  |  |                    |  |   |  |  |
| 02402  |  |                               |                    |   | MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                    |  |   | 02359  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>HOWARD</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>Ellicott City</b><br>c. LENGTH OF STAY IN 1b <b>MARYLAND</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <b>43 N. St. John's Lane</b>  |  |                               |                    |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Howard</b><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>Ellicott City</b><br>d. STREET ADDRESS <b>43 N. St. John's Lane</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                    |  |   |  |  |
| 3. NAME OF DECEASED (Type or print) <b>VIOLA</b>   |  |                               | First <b>VIOLA</b> |   | Middle <b>ANNA</b>   |  | Last <b>ADKINS</b> |  | 4. DATE OF DEATH<br>Month <b>February</b> Day <b>19</b> Year <b>19 66</b> |  |  |
| 5. SEX <b>Female</b>   |  | 6. COLOR OR RACE <b>White</b> |                    | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <b>2/7/12</b>   |                    | 9. AGE (In years last birthday) <b>54</b> yrs.                         |   | IF UNDER 1 YEAR<br>Months Days Hours Min.          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Waitress</b>  |  |                               |                    | 10b. KIND OF BUSINESS OR INDUSTRY <b>Resturant</b>  |  | 11. BIRTHPLACE (State or foreign country) <b>Wisc.</b>                 |                    |  | 12. CITIZEN OF WHAT COUNTRY?  |  |  |
| 13. FATHER'S NAME <b>Rudy Ebersold</b>   |  |                               |                    | 14. MOTHER'S MAIDEN NAME <b>Bertha ?</b>  |  |  |                    |  |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>  |  |                               |                    | 16. SOCIAL SECURITY NO. <b>220 07 5701</b>  |  | 17. INFORMANT <b>Wm. J. Adkins</b>                                     |                    | Address <b>43n. St. Johns La. Ellicott City, Md.</b>                   |   |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Intracerebral Hemorrhage.</b><br>331X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO (b) _____<br>DUE TO (c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ |  |                               |                    |   |  |  |                    |  |   | INTERVAL BETWEEN ONSET AND DEATH                   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |                               |                    | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |                    |  |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <b>a.m.</b> <b>19</b><br>p.m.   |  |                               |                    | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |                    | 20f. (City or town) (County) (State)                                   |   |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: <b>Natural causes</b> <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>     |  |                               |                    |   |  |  |                    |  |   |  |  |
| ACTUAL SIGNATURE <b>Charles S. Petty</b>   |  |                               |                    | M.D. <b>Charles S. Petty</b>  |  |  |                    | 22. DATE SIGNED <b>2/20/66</b>   |   |  |  |
| EXAMINER'S NAME (Type) <b>Charles S. Petty, M.D.</b>   |  |                               |                    | Address (Street, city, town, or county)   |  |  |                    |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>burial</b>  |  |                               |                    | 23b. DATE THEREOF <b>2/23/66</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>St. Johns</b>                    |                    | 23d. LOCATION (City, town or county) (State) <b>Ellicott City, Md.</b> |   |  |  |
| 24. FUNERAL DIRECTOR <b>F.C. Higinbotham</b>   |  |                               |                    | ADDRESS <b>Ellicott City, Md.</b>   |  |  |                    | 25a. REC'D BY REGISTRAR <b>FEB 24 1966</b>                             |   | 25b. REGISTRAR'S SIGNATURE <b>J. Charles Judge</b> |  |

03-17-75

03-17-75

REPORT OF INVESTIGATION

TO: DIRECTOR, FBI  
FROM: SAC, NEW YORK  
SUBJECT: [Illegible]  
[Illegible text follows, appearing to be a report of an investigation.]



TO HOSPITAL OF ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained at the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
15M 9/59

1  
02403  
MAYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

|   |                                  |  |   |
|---|----------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Howard</b> <b>MARYLAND</b>  |                                  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Baltimore</b>             |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Ellicott City</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>20</b>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Oakland Nursing Home</b>   |                                  | e. IS RESIDENCE ON A FARM? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |   |
| 3. NAME OF DECEASED (Type or print)<br>First <b>BLANCHE</b> Middle <b>ALGER</b> Last<br><b>BLANCHE ALGER</b>  |                                  | 4. DATE OF DEATH<br>Month <b>February</b> Day <b>17</b> Year <b>19 66</b>  |   |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH<br><b>March 10, 1893</b>                                 |
| 9. AGE (In years last birthday)<br><b>72</b> yrs.   |                                  | 10. IF UNDER 1 YEAR<br>Months <b>72</b> Days <b>0</b> Hours <b>0</b> Min.  | 11. IF UNDER 24 HRS.<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Storekeeper</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Grocery</b>  |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   |
| 13. FATHER'S NAME<br><b>Frank Major</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Alice Dearen</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>None</b>   |   |
| 17. INFORMANT<br><b>Gertude Peters</b>  |                                  | Address<br><b>Same</b>   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>331X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Coronary vascular disease</b> DUE TO<br>(c) <b>General arteriosclerosis</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Chronic heart disease; fibrillation</b> |                                  | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b>  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> p. m. <b>19</b>  |                                  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |                                  | 20f. (City or town) (County) (State)   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Jan 15 2/17/66</b> to <b>2/17/66</b> , that (I) <b>we</b> last saw the deceased alive on <b>2/17/66</b> and that death occurred at <b>84</b> M, from the causes and on the date stated above.  |                                  |  |   |
| 22a. SIGNATURE<br><b>Christian S. Maas</b>  |                                  | 22b. DATE SIGNED<br><b>2/17/66</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Christian S. Maas, M.D.</b>  |                                  | 22d. ADDRESS<br><b>BALTIMORE NAT'L PIKE &amp; ST. JOHN'S LANE<br/>ELICOTT CITY, MD.</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>2/12/66</b>  |   |
| 23c. NAME OF CEMETERY OR CREMATORY<br><b>Gardens of Faith Cemetery</b>  |                                  | 23d. LOCATION (City, town, or county) (State)<br><b>Baltimore Co., Md.</b>   |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>Bruzdinski Funeral Home</b>  |                                  | 25a. REC'D BY REGISTRAR<br><b>FEB 21 1966</b>  |   |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                  |  |   |

02503

CERTIFICATE OF DEATH

02503

Issued

11/15/1966

11/15/1966

11/15/1966

11/15/1966

11/15/1966

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute in certificate, writing the word "pending" in pencil in item 18. Give Pages 4, 5, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Pages 5 and 3 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 4 and 5 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME  
5M 7/59

FOR STATE  
HEALTH DEPT.

M

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

02404

02361

|   |  |  |   |   |  |
|---|--|--|---|---|--|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <b>Howard</b> <b>MARYLAND</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>rural - Highland</b><br>c. LENGTH OF STAY IN 1b<br><b>Brooks Road</b><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>Brooks Road</b>   |  |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Howard</b><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>rural - Highland</b><br>d. STREET ADDRESS<br><b>Brooks Road</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |  |
| <b>3. NAME OF DECEASED</b> (Type or print)<br><b>Anna Virginia Ashby</b>  |  |  | <b>4. DATE OF DEATH</b><br>Month <b>February</b> Day <b>17</b> Year <b>1966</b>   |   |  |
| <b>5. SEX</b><br><b>female</b>  |  | <b>6. COLOR OR RACE</b><br><b>white</b>  |   | <b>7. MARRIED</b> <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| <b>8. DATE OF BIRTH</b><br><b>March 3, 1902</b>   |  | <b>9. AGE</b> (In years last birthday) <b>63</b> yrs.  |   | <b>IF UNDER 1 YEAR</b><br>Months <b>13</b> Days <b>1</b>  |  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired)<br><b>housewife</b>  |  | <b>10b. KIND OF BUSINESS OR INDUSTRY</b><br><b>home</b>  |   | <b>11. BIRTHPLACE</b> (State or foreign country)<br><b>Virginia</b>   |  |
| <b>12. CITIZEN OF WHAT COUNTRY?</b><br><b>U.S.A.</b>  |  |  |   |   |  |
| <b>13. FATHER'S NAME</b><br><b>Ellicott Q. Garner</b>   |  |  | <b>14. MOTHER'S MAIDEN NAME</b><br><b>Lillian Cox</b>   |   |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown)<br><b>no</b>   |  | <b>16. SOCIAL SECURITY NO.</b><br><b>none</b>  |   | <b>17. INFORMANT</b><br><b>George E. Ashby, Highland, Maryland</b>  |  |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary thrombosis</b><br>4201<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO<br>(b)<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br>INTERVAL BETWEEN ONSET AND DEATH<br><b>instant</b>   |  |  |   |   |  |
| <b>19. WAS AUTOPSY PERFORMED?</b><br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |   |  |
| <b>20a. EXTERNAL CAUSE WAS PRIMARY</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH.</b>  |  | <b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)              |   |   |  |
| <b>20c. TIME OF INJURY</b><br>Month, Day, Year<br>Hour a.m. <b>19</b> p.m.  |  | <b>20d. INJURY OCCURRED</b><br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   | <b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)<br><b>Clarksville, Md.</b>  |  |
| <b>20f. (City or town)</b><br><b>Clarksville, Md.</b>   |  | <b>20g. (County)</b><br><b>Washington, D.C.</b>  |   |   |  |
| <b>21. I certify that I took charge of the remains described above, held an Autopsy</b> <input type="checkbox"/> <b>Inspection</b> <input checked="" type="checkbox"/> <b>Inquiry</b> <input checked="" type="checkbox"/> <b>and in my opinion death resulted from:</b> Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br><b>ACTUAL SIGNATURE</b> <b>Charles S. Whitaker, M.D.</b><br><b>EXAMINER'S NAME</b> (Type) <b>Charles S. Whitaker, M.D.</b><br><b>CHIEF MEDICAL EXAMINER</b> <input type="checkbox"/> <b>ASSISTANT MEDICAL EXAMINER</b> <input type="checkbox"/> <b>DEPUTY MEDICAL EXAMINER</b> <input checked="" type="checkbox"/><br><b>DATE SIGNED</b> <b>2-17-66</b><br><b>Address</b> (Street, city, town, or county) <b>Clarksville, Md.</b> |  |  |   |   |  |
| <b>22a. BURIAL, CREMATION, REMOVAL (Specify)</b><br><b>burial</b>   |  | <b>22b. DATE THEREOF</b><br><b>2/19/66</b>   |   | <b>22c. NAME OF CEMETERY OR CREMATORY</b><br><b>Ft. Lincoln</b>   |  |
| <b>22d. LOCATION</b> (City, town, or country) (State)<br><b>Washington, D.C.</b>  |  |  |   |   |  |
| <b>23. FUNERAL DIRECTOR</b><br><b>F.C. Higinbotham</b>  |  | <b>23b. DATE THEREOF</b><br><b>2/19/66</b>   |   | <b>23c. NAME OF CEMETERY OR CREMATORY</b><br><b>Ft. Lincoln</b>   |  |
| <b>23d. ADDRESS</b><br><b>Ellicott City, Md.</b>  |  | <b>24a. REC'D BY REGISTRAR</b> <b>24b. REGISTRAR'S SIGNATURE</b><br><b>FEB 23 1966</b> <b>Charles Judge</b>      |   |   |  |

15388

15388



TO THE DIRECTOR, FBI  
FROM THE SAC, NEW YORK  
SUBJECT: [Illegible]  
[Illegible text block containing several lines of typed information, possibly a report or memorandum.]

[Illegible text block containing several lines of typed information, possibly a report or memorandum.]



may be retained at the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

02405

02362

Items 8, 9 fill in 3/3/66 mh

|   |                                  |  |                                      |  |                                      |   |  |
|---|----------------------------------|--|--------------------------------------|--|--------------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>HOWARD</b> MARYLAND   |                                  |  |                                      | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MD.</b> b. COUNTY <b>MD.</b>    |                                      |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>ELLICOTT CITY</b>  |                                  |  |                                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>BALTO.</b>                                    |                                      |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>SHAFER CONVELESCENT RETREAT.</b>   |                                  |  |                                      | d. STREET ADDRESS<br><b>3428 CHESTNUT AVE.</b>   |                                      |   |  |
| 3. NAME OF DECEASED (Type or print) <b>LILLY MAE CLARK</b>  |                                  |  |                                      | 4. DATE OF DEATH <b>2/25/66</b> 19 <b>66</b>   |                                      |   |  |
| 5. SEX<br><b>FEMALE</b>   | 6. COLOR OR RACE<br><b>WHITE</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>8/14/1882</b> | 9. AGE (In years lost birthday) <b>83</b> yrs.   | IF UNDER 1 YEAR<br>Months Days Hours | IF UNDER 24 HRS.<br>Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>MD.</b>  |                                      | 11. BIRTHPLACE (State or foreign country)<br><b>MD.</b>  |                                      | 12. CITIZEN OF WHAT COUNTRY?<br><b>MD.</b>  |  |
| 13. FATHER'S NAME<br><b>?</b>   |                                  |  |                                      | 14. MOTHER'S MAIDEN NAME<br><b>?</b>   |                                      |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>---</b>  |                                      | 17. INFORMANT Address<br><b>RUTH CHEW 3438 CHESTNUT AVE.</b>   |                                      |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br><b>4330</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>CEREBROVASCULAR ACCIDENT</b><br>DUE TO<br>(c) <b>ATHEROSCLEROTIC CARDIOVASCULAR DIS.</b> |                                  |  |                                      |  |                                      | INTERVAL BETWEEN ONSET AND DEATH<br><b>12 Hrs.</b><br><b>20 Yrs.</b>                              |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |                                  |  |                                      |  |                                      | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |  |                                      |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |                                      | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>19</b> <b>AN 2-25</b> <b>1966</b> , that (I) (we) last saw the deceased alive on <b>2-25</b> <b>1966</b> , and that death occurred at <b>5:30</b> <b>PM</b> , from the causes and on the date stated above.  |                                  |  |                                      |  |                                      |   |  |
| 22a. SIGNATURE<br><b>Peter J. Thode</b>   |                                  |  |                                      | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |                                      | 22b. DATE SIGNED  |  |
| 22c. PHYSICIAN'S NAME (Type)  |                                  |  |                                      | 22d. ADDRESS   |                                      |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |                                  | 23b. DATE THEREOF<br><b>2/28/66</b>  |                                      | 23c. NAME OF CEMETERY OR CREMATORY<br><b>GREENMOUNT.</b>   |                                      | 23d. LOCATION (City, town, or county) (State)<br><b>GREENMOUNT, MD.</b>                           |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>Paul E. Chomarat</b>   |                                  |  |                                      | ADDRESS<br><b>3617 Chestnut Ave.</b>   |                                      | 25a. REC'D BY REGISTRAR<br><b>FEB 28 1966</b>   |  |
|   |                                  |  |                                      | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |                                      |   |  |

MEDICAL CERTIFICATION

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE  
HEALTH DEPT.

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |                        |   |   |   |                                |   |   |  |  |  |
|--|--|------------------------|---|---|---|--------------------------------|---|---|--|--|--|
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                        |   |   |   |                                |   |   |  |  |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                        |   |   |   |                                |   |   |  |  |  |
| 02406 02363  |  |                        |   |   |   |                                |   |   |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY Howard<br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Glenelg<br>c. LENGTH OF STAY IN, lb 33 years<br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Follyquarter Rd., near Franciscan Monastery   |  |                        |   |   | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission)<br>a. STATE Maryland<br>b. COUNTY Howard<br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Glenelg<br>d. STREET ADDRESS Follyquarter Road<br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                |   |   |  |  |  |
| 3. NAME OF DECEASED (Type or print) First JOHN Middle BURDETTE Last FISHER   |  |                        |   |   | 4. DATE Found Month February Day 9 Year 1966  |                                |   |   |  |  |  |
| 5. SEX Male  |  | 6. COLOR OR RACE Negro |   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDDED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 8. DATE OF BIRTH Dec. 20, 1932 |   | 9. AGE (in years last birthday) 33 yrs. |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Dump Truck Driver  |  |                        |   |   | 10b. KIND OF BUSINESS OR INDUSTRY Hauling   |                                | 11. BIRTHPLACE (State or foreign country) Md.           |   | 12. CITIZEN OF WHAT COUNTRY? U.S.A.      |  |  |
| 13. FATHER'S NAME Gilbert Fisher   |  |                        |   |   | 14. MOTHER'S MAIDEN NAME Fannie Davis   |                                |   |   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) yes 1954-1956  |  |                        |   |   | 16. SDCAL SECURITY NO.  |                                | 17. INFORMANT Mrs Benie Powell                          |   | Address Glenelg, Md.                     |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Exposure to Cold<br>932.5 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Acute alcoholism<br>19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                        |   |   |   |                                |   |   |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |  |                        |   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Found dead in snow   |                                |   |   |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year Hour 1 31 19 66 p.m.  |  |                        | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Roadside   |                                | 20f. (City or town) Glenelg (County) Howard (State) Md. |   |  |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>  |  |                        |   |   |   |                                |   |   |  |  |  |
| ACTUAL SIGNATURE Charles S. Petty  |  |                        |   |   | M.D. ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/>   |                                | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>        |   | 22. DATE SIGNED 2/10/66                  |  |  |
| EXAMINER'S NAME (Type) Charles S. Petty, M.D.  |  |                        |   |   | Address (Street, city, town, or county)   |                                |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial   |  |                        | 23b. DATE THEREOF 2-14-66   |   | 23c. NAME OF CEMETERY OR CREMATORY Baltimore National   |                                | 23d. LOCATION (City, town or county) Baltimore, Md.     |   |  |  |  |
| 24. FUNERAL DIRECTOR Arthur H. Hight   |  |                        |   |   | ADDRESS Sykesville, Md.   |                                | 25a. REC'D BY REGISTRAR FEB 15 1966                     |   | 25b. REGISTRAR'S SIGNATURE Charles Judge |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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| MARYLAND STATE DEPARTMENT OF HEALTH  |  |                                  |       |  |  |                                     |      |  |                                    |  |       |                              |     |        |   |      |  |       |  |  |  |  |  |  |   |  |  |  |  |
|--|--|----------------------------------|-------|--|--|-------------------------------------|------|--|------------------------------------|--|-------|------------------------------|-----|--------|---|------|--|-------|--|--|--|--|--|--|---|--|--|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                                  |       |  |  |                                     |      |  |                                    |  |       |                              |     |        |   |      |  |       |  |  |  |  |  |  |   |  |  |  |  |
| 02407  |  |                                  |       |  | CERTIFICATE OF DEATH   |                                     |      |  |                                    | 02364  |       |                              |     |        |   |      |  |       |  |  |  |  |  |  |   |  |  |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Howard</u><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Ellicott City</u><br>c. LENGTH OF STAY IN 1b <u>MARYLAND</u><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Sheffers Conv. Retreat</u>   |  |                                  |       |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Howard</u><br>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Ellicott City</u><br>d. STREET ADDRESS <u>50 Columbia Rd.</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                     |      |  |                                    |  |       |                              |     |        |   |      |  |       |  |  |  |  |  |  |   |  |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print) <u>Frederick</u>  |  |                                  | First |  | Middle   |                                     | Last |  | 4. DATE OF DEATH<br><u>2/21/66</u> |  | Month |                              | Day |        | Year  |      |  |       |  |  |  |  |  |  |   |  |  |  |  |
| 5. SEX<br><u>male</u>  |  | 6. COLOR OR RACE<br><u>white</u> |       | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH<br><u>9/4/1896</u> |      | 9. AGE (In years last birthday) <u>69</u> yrs.                       |                                    | IF UNDER 1 YEAR  |       | IF UNDER 24 HRS.             |     | Months |   | Days |  | Hours |  | Min.   |  |  |  |  |   |  |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>carpenter</u>  |  |                                  |       | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>retired</u>  |  |                                     |      | 11. BIRTHPLACE (County & State, or foreign country)<br><u>W. Va.</u> |                                    |  |       | 12. CITIZEN OF WHAT COUNTRY? |     |        |   |      |  |       |  |  |  |  |  |  |   |  |  |  |  |
| 13. FATHER'S NAME<br><u>Benton Harris</u>  |  |                                  |       |  | 14. MOTHER'S MAIDEN NAME<br><u>Maranda George</u>  |                                     |      |  |                                    | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u><br>(If yes give war or dates of service) |       |                              |     |        | 16. SOCIAL SECURITY NO.<br><u>226 09 8250</u>   |      |  |       |  | 17. INFORMANT<br><u>Mrs Arbutus Harris Ellicott City, Md.</u>          |  |  |  |  |   |  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral Vascular Accident</u><br>DUE TO (b) <u>Arteriosclerotic Cerebral Vascular disease</u><br>DUE TO (c) <u>Diabetes mellitus</u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |                                  |       |  |  |                                     |      |  |                                    | INTERVAL BETWEEN ONSET AND DEATH<br><u>24 hr</u><br><u>10 yrs</u>  |       |                              |     |        |   |      |  |       |  |  |  |  |  |  |   |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |                                  |       |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                     |      |  |                                    | 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <u>19</u> p.m.   |       |                              |     |        | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                       |      |  |       |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |  |  |  | 20f. (City or town) (County) (State)                                      |  |  |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>2-13</u> , 19 <u>66</u> , to <u>2-24</u> , 19 <u>66</u> , that (II) (we) last saw the deceased alive on <u>2-15</u> , 19 <u>66</u> , and that death occurred at <u>4:45</u> A.M. from the causes and on the date stated above.  |  |                                  |       |  |  |                                     |      |  |                                    | 22a. SIGNATURE<br><u>Thomas F. Herbert</u> M.D.  |       |                              |     |        | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |      |  |       |  | 22b. DATE SIGNED<br><u>2-22-66</u>                                     |  |  |  |  |   |  |  |  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Thomas F. Herbert, M.D.</u>   |  |                                  |       |  | 22d. ADDRESS<br><u>44 Church Rd. Ellicott City, Md.</u>  |                                     |      |  |                                    | 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>burial</u>   |       |                              |     |        | 23b. DATE THEREOF<br><u>2/24/66</u>   |      |  |       |  | 23c. NAME OF CEMETERY OR CREMATORY<br><u>St. Johns</u>                 |  |  |  |  | 23d. LOCATION (City, town or county) (State)<br><u>Ellicott City, Md.</u> |  |  |  |  |
| 24. FUNERAL DIRECTOR<br><u>F.C. Higinbotham</u>  |  |                                  |       |  | ADDRESS<br><u>Ellicott City Md.</u>  |                                     |      |  |                                    | 25a. REC'D BY REGISTRAR<br><u>FEB 24 1966</u>  |       |                              |     |        | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |      |  |       |  |  |  |  |  |  |   |  |  |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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| <div style="display: flex; justify-content: space-between;"> <div> <p>1</p> <p>02408</p> </div> <div> <p>MARYLAND STATE DEPARTMENT OF HEALTH</p> <p>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</p> <p>CERTIFICATE OF DEATH</p> </div> <div> <p>02365</p> </div> </div>                         |  |  |   |   |   |   |   |   |  |
|--|--|--|---|---|---|---|---|---|--|
| <p>1. PLACE OF DEATH</p> <p>a. COUNTY <u>Howard</u> MARYLAND</p> <p>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Ellicott City</u></p> <p>c. LENGTH OF STAY IN 1b</p> <p>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Shaffers Convalescent Retreat</u></p>          |  |  |   |   | <p>2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)</p> <p>a. STATE <u>Maryland</u> b. COUNTY <u>Baltimore</u></p> <p>c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Catonsville</u></p> <p>d. STREET ADDRESS <u>1217 Tugwell Drive</u></p> <p>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> |   |   |   |  |
| <p>3. NAME OF DECEASED (Type or print)</p> <p>First <u>RANDOL</u> Middle <u>LYTLE</u> Last <u>HARRISON</u></p>   |  |  |   |   | <p>4. DATE OF DEATH</p> <p>Month <u>Feb.</u> Day <u>12</u> Year <u>1966</u></p>   |   |   |   |  |
| <p>5. SEX <u>Male</u></p>  |  | <p>6. COLOR OR RACE <u>White</u></p>       |   | <p>7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/></p> |   | <p>8. DATE OF BIRTH <u>Oct. 29, 1883</u></p>  |   | <p>9. AGE (In years last birthday) <u>82</u> yrs.</p>   |  |
| <p>10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u></p>   |  |  |   | <p>10b. KIND OF BUSINESS OR INDUSTRY</p>  |   | <p>11. BIRTHPLACE (County &amp; State, or foreign country) <u>Cedar Hill Tenn</u></p> |   | <p>12. CITIZEN OF WHAT COUNTRY?</p>   |  |
| <p>13. FATHER'S NAME <u>James B. Harrison</u></p>  |  |  |   |   | <p>14. MOTHER'S MAIDEN NAME <u>Necie Porter</u></p>   |   |   |   |  |
| <p>15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service)</p>   |  |  | <p>16. SOCIAL SECURITY NO. <u>410-09-3199</u></p>   |   | <p>17. INFORMANT <u>Randol S. Harrison</u> Address <u>1217 Tugwell Drive</u></p>  |   |   |   |  |
| <p>18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]</p> <p>PART I. DEATH WAS CAUSED BY:</p> <p>IMMEDIATE CAUSE (a) <u>Arteriosclerotic Cardio-vascular Disease</u></p> <p><u>4221</u> DUE TO</p> <p>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)</p> |  |  |   |   |   |   |   | <p>INTERVAL BETWEEN ONSET AND DEATH <u>10 yrs.</u></p>  |  |
| <p>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)</p>   |  |  |   |   |   |   |   | <p>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> |  |
| <p>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</p>  |  |  |   | <p>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)</p>   |   |   |   |   |  |
| <p>20c. TIME OF INJURY Month, Day, Year</p> <p>Hour a.m. p.m. <u>19</u></p>  |  |  | <p>20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work</p> |   | <p>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)</p>   |   | <p>20f. (City or town) (County) (State)</p> |   |  |
| <p>21. I certify that (I) <u>this hospital</u> attended the deceased from <u>Nov.</u>, 19 <u>57</u>, to <u>Feb.</u>, 19 <u>66</u>, that (I) <u>met</u> last saw the deceased alive on <u>Jan. 29</u>, 19 <u>66</u>, and that death occurred at <u>2:45 AM</u> from the causes and on the date stated above.</p>                                |  |  |   |   |   |   |   |   |  |
| <p>22a. SIGNATURE <u>Leo J. Gaver</u> M.D.</p>   |  |  |   |   | <p>ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/></p>  |   | <p>22b. DATE SIGNED <u>2/12/66</u></p>      |   |  |
| <p>22c. PHYSICIAN'S NAME (Type) <u>Leo J. Gaver, M.D.</u></p>  |  |  |   |   | <p>22d. ADDRESS <u>1 Mallow Hill Ave., Baltimore, Md.</u></p>   |   |   |   |  |
| <p>23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u></p>   |  | <p>23b. DATE THEREOF <u>12-14-1966</u></p> |   | <p>23c. NAME OF CEMETERY OR CREMATORY <u>Elmwood</u></p>  |   | <p>23d. LOCATION (City, town or county) (State) <u>Springfield, Tenn</u></p>          |   |   |  |
| <p>24. FUNERAL DIRECTOR ADDRESS <u>F.C. Higinbotham, Ellicott City, Md</u></p>   |  |  |   |   | <p>25a. REC'D BY REGISTRAR <u>FEB 14 1966</u> 25b. REGISTRAR'S SIGNATURE <u>J. Charles Judge</u></p>  |   |   |   |  |

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UNITED STATES OF AMERICA

IN SENATE  
January 1, 1938

REPORT

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office, along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

FOR STATE  
HEALTH DEPT.

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MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

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|   |  |                                   |  |  |  |  |  |
|---|--|-----------------------------------|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>HOWARD</u> MARYLAND   |  |                                   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>HOWARD</u>  |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>ELLICOTT CITY</u>                          |  |                                   |  | c. LENGTH OF STAY IN ID<br><u>LIFE</u>   |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>RT 2 21043</u>                                 |  |                                   |  | d. STREET ADDRESS<br><u>RT 2 21043</u>   |  |  |  |
| 3. NAME OF DECEASED (Type or print) <u>JOSEPH LEONARD JONES</u>   |  |                                   |  | 4. DATE OF DEATH <u>FEB 27 1966</u>  |  |  |  |
| 5. SEX <u>MALE</u>  |  | 6. COLOR OR RACE <u>Caucasian</u> |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  |  | 8. DATE OF BIRTH <u>APR. 29 1904</u>                                   |  |
| 9. AGE (In years last birthday) <u>61</u> yrs.  |  | 10. IF UNDER 1 YEAR               |  | 11. IF UNDER 24 HRS.   |  | 12. Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>FARMER</u>                      |  |                                   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |
| 11. BIRTHPLACE (State or foreign country)<br><u>ELLICOTT CITY MD</u>  |  |                                   |  | 12. CITIZEN OF WHAT COUNTRY?   |  |  |  |
| 13. FATHER'S NAME<br><u>WILLIAM JONES</u>   |  |                                   |  | 14. MOTHER'S MAIDEN NAME<br><u>NORA WILLIAM S.</u>   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>   |  |                                   |  | 16. SOCIAL SECURITY NO. <u>220-30-3427</u>   |  |  |  |
| 17. INFORMANT <u>2130 NORFOLK ST</u>  |  |                                   |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>ARTERIO SCLEROTIC C.V. DISEASE</u><br><u>4221</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____<br>DUE TO (c) _____   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |                                   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                 |  |                                   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)   |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |  |                                   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |
| 20f. (City or town) (County) (State)  |  |                                   |  | 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |  |  |
| 22. ACTUAL SIGNATURE <u>George E. Burgtorf</u>  |  |                                   |  | 23. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
| 24. EXAMINER'S NAME (Type) <u>GEORGE E. BURGTORF</u>  |  |                                   |  | 25. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |  |  |
| 26. DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |                                   |  | 27. DATE SIGNED  |  |  |  |
| 28. ADDRESS (Street, city, town, or county) <u>ELLICOTT CITY MD</u>   |  |                                   |  | 29. DATE   |  |  |  |
| 30. BURIAL, CREMATION, REMOVAL (Specify)<br><u>BURIAL</u>   |  |                                   |  | 31. DATE THEREOF<br><u>3-3-66</u>  |  |  |  |
| 32. NAME OF CEMETERY OR CREMATORY<br><u>St. Louis Cemetery</u>  |  |                                   |  | 33. LOCATION (City, town or county) (State)<br><u>CLARKSVILLE MD</u>   |  |  |  |
| 34. FUNERAL DIRECTOR<br><u>Harry War Haight</u>   |  |                                   |  | 35. ADDRESS<br><u>Lykesville, Md.</u>  |  |  |  |
| 36. REC'D BY REGISTRAR<br><u>Charles Judge</u>  |  |                                   |  | 37. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |  |  |  |
| 38. DATE<br><u>MAR 3 1966</u>   |  |                                   |  | 39. TIME   |  |  |  |

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INTERNAL SECURITY - C

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  
CERTIFICATE OF DEATH

02367

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Howard</u> MARYLAND  |  |  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Prince George</u>         |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Exton City</u>   |  |  |  | c. LENGTH OF STAY IN 1b  |  |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Oakland Nursing Home</u>   |  |  |  | d. STREET ADDRESS <u>5713 Brimley Road</u>   |  |   |  |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |   |  |
| 3. NAME OF DECEASED (Type or print) <u>Lillie B. Lloyd</u>   |  |  |  | 4. DATE OF DEATH <u>Feb. 24</u> 19 <u>66</u>   |  |   |  |
| 5. SEX <u>Female</u>   |  | 6. COLOR OR RACE <u>White</u>  |  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>2/2/1871</u>  |  |
| 9. AGE (In years last birthday) <u>95</u> yrs.   |  | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS.   |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>H. wife</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (State or foreign country) <u>Washington D.C., U.S.</u>   |  | 12. CITIZEN OF WHAT COUNTRY?  |  |
| 13. FATHER'S NAME <u>Frank Bateman</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME <u>Ida Arnold</u>   |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)   |  |  |  | 16. SOCIAL SECURITY NO. <u>572-03-3724</u>   |  | 17. INFORMANT <u>Mrs. Wilbur Mainer</u> Address <u>Same as #2</u>       |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>331X</u> DUE TO <u>Cerebral vascular accid. const.</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Cerebral arteriosclerosis</u> DUE TO (c) |  |  |  |  |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>—</u>   |  |  |  |  |  |   |  |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <u>19</u><br>p. m.  |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)                                    |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>2/25</u> 19 <u>66</u> to <u>2/24</u> 19 <u>66</u> that (I) <u>was</u> last saw the deceased alive on <u>2/24</u> and that death occurred at <u>2 PM</u> from the causes and on the date stated above  |  |  |  |  |  |   |  |
| 22a. SIGNATURE <u>Christian S. MASS</u>  |  |  |  | 22b. DATE SIGNED <u>2/24/66</u>  |  | 22c. PHYSICIAN'S NAME (Type) <u>Christian S. MASS</u>                   |  |
| 22d. ADDRESS <u>687 Balto. Natl. Pike, Suitland</u>  |  |  |  |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b. DATE THEREOF <u>2/26/1966</u>   |  | 23c. NAME OF CEMETERY OR CREMATORY <u>Washington Natl</u>  |  | 23d. LOCATION (City, town, or county) (State) <u>Suitland, Maryland</u> |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Robert A. Mattingly</u>  |  |  |  | 25a. REC'D BY REGISTRAR <u>Charles J. J...</u>   |  | 25b. REGISTRAR'S SIGNATURE  |  |
| ADDRESS <u>131-11</u>  |  |  |  | DATE <u>FEB 28 1966</u>  |  |   |  |

BS20

CERTIFICATE OF DEATH

01220

1. Name of deceased  
2. Date of birth  
3. Date of death  
4. Place of birth  
5. Place of death  
6. Cause of death  
7. Signature of Registrar  
8. Signature of Medical Officer  
9. Signature of Coroner  
10. Signature of Police Officer

11. Name of Registrar  
12. Name of Medical Officer  
13. Name of Coroner  
14. Name of Police Officer  
15. Name of Registrar  
16. Name of Medical Officer  
17. Name of Coroner  
18. Name of Police Officer

19. Name of Registrar  
20. Name of Medical Officer  
21. Name of Coroner  
22. Name of Police Officer  
23. Name of Registrar  
24. Name of Medical Officer  
25. Name of Coroner  
26. Name of Police Officer

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME  
5M 1/63

| <div style="text-align: center;"> <b>MARYLAND STATE DEPARTMENT OF HEALTH</b><br/> <b>Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</b><br/> <b>MEDICAL EXAMINER'S CERTIFICATE OF DEATH</b> </div>   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <u>Howard</u> <b>MARYLAND</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Woodbine</u><br>c. LENGTH OF STAY IN lb <u>30-4</u><br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Rural (RESIDENCE)</u>  |  |  |  |  |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Howard</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Balto. 29</u><br>d. STREET ADDRESS <u>360 Marydell Rd.</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |  |  |
| <b>3. NAME OF DECEASED</b> (Type or print) <u>CAROLINE L. MUEHLHAUSE</u><br>First Middle Last<br><b>5. SEX</b> <u>FEMALE</u> <b>6. COLOR OR RACE</b> <u>white</u><br><b>7. MARRIED</b> <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <b>8. DATE OF BIRTH</b> <u>SEPT 10, 1885</u><br><b>9. AGE</b> (In years last birthday) <u>80</u> yrs. <b>IF UNDER 1 YEAR</b> Months Days <b>IF UNDER 24 HRS.</b> Hours Min.   |  |  |  |  |  | <b>4. DATE OF DEATH</b> <u>FEB 13</u> 19 <u>66</u><br>Month Year   |  |  |  |  |  |
| <b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u><br><b>10b. KIND OF BUSINESS OR INDUSTRY</b> <u>at home</u><br><b>11. BIRTHPLACE</b> (State or foreign country) <u>Balto, Md.</u><br><b>12. CITIZEN OF WHAT COUNTRY?</b>  |  |  |  |  |  | <b>13. FATHER'S NAME</b> <u>SAMUEL SLAGLE</u><br><b>14. MOTHER'S MAIDEN NAME</b> <u>ANNA MARIE LETTAU</u>  |  |  |  |  |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) <u>no</u> (If yes, give war or dates of service)<br><b>16. SOCIAL SECURITY NO.</b> <u>NONE</u><br><b>17. INFORMANT</b> <u>Mrs Carolyn M. Bellion Woodbine Md.</u> Address <u>Union Heights Md.</u>  |  |  |  |  |  | <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Central Thrombosis</u><br>443X DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Hypertensive Cardio Vascular Disease</u><br>DUE TO (c)   |  |  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)  |  |  |  |  |  |  |  |  |  |  |  |
| <b>19. WAS AUTOPSY PERFORMED?</b> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |  |  | <b>20a. EXTERNAL CAUSE WAS PRIMARY</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH.</b><br><b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |  |  |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. p.m. 19   |  |  |  |  |  | <b>20d. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br><b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)<br><b>20f. (City or town)</b> (County) (State)  |  |  |  |  |  |
| <b>21. I certify that I took charge of the remains described above, held an Autopsy</b> <input type="checkbox"/> <b>Inspection</b> <input checked="" type="checkbox"/> <b>Inquiry</b> <input checked="" type="checkbox"/> <b>and in my opinion death resulted from:</b> Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br><b>CHIEF MEDICAL EXAMINER</b> <input type="checkbox"/><br><b>ASSISTANT MEDICAL EXAMINER</b> <input type="checkbox"/><br><b>DEPUTY MEDICAL EXAMINER</b> <input checked="" type="checkbox"/><br><b>DATE SIGNED</b> <u>Feb 13 1966</u><br><b>ACTUAL SIGNATURE</b> <u>George E. Buratorf</u> M.D.<br><b>EXAMINER'S NAME</b> (Type) <u>George E. Buratorf M.D.</u> Address (Street, city, town, or county) <u>Edmonson Rd</u> |  |  |  |  |  |  |  |  |  |  |  |
| <b>22a. BURIAL, CREMATION, REMOVAL (Specify)</b> <u>burial</u><br><b>22b. DATE THEREOF</b> <u>Feb. 16/66</u><br><b>22c. NAME OF CEMETERY OR CREMATORY</b> <u>Balto. National</u><br><b>22d. LOCATION</b> (City, town, or county) (State) <u>Balto. 29, Md</u>  |  |  |  |  |  | <b>23. FUNERAL DIRECTOR</b> <u>Witzke F.D. 4101 Edmondson Ave</u> ADDRESS<br><b>24a. REC'D BY REGISTRAR</b> <u>FEB 15 1966</u> DATE<br><b>24b. REGISTRAR'S SIGNATURE</b> <u>Charles Judge</u>  |  |  |  |  |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
20M 5-63

| <div style="text-align: center;"> <b>MARYLAND STATE DEPARTMENT OF HEALTH</b><br/> <b>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND</b><br/> <b>CERTIFICATE OF DEATH</b> </div>   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <b>HOWARD</b> <b>MARYLAND</b><br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <b>ELLICOTT CITY</b><br>c. LENGTH OF STAY IN 1b<br>d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <b>Shaffer's Conv. Retreat</b><br><b>16 MONTGOMERY ROAD</b> |  |  |  |  |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived, if institution; Residence before admission)<br>e. STATE <b>MARYLAND</b> b. COUNTY <b>HOWARD</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Ellicott City</b><br>d. STREET ADDRESS <b>4 Westhill Rd</b><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |  |  |
| <b>3. NAME OF DECEASED</b><br>TYPE & SEX <b>MAYME</b> <b>REBECCA</b> First Middle Last<br><b>PIPER</b>  |  |  |  |  |  | <b>4. DATE OF DEATH</b> Month <b>FEB</b> Day <b>9</b> Year <b>1966</b>   |  |  |  |  |  |
| <b>5. SEX</b> <b>FEMALE</b> <b>WHITE</b><br><b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of working life, even if retired) <b>Business</b><br><b>10b. KIND OF BUSINESS OR INDUSTRY</b> <b>Tourist Retreat</b>   |  |  |  |  |  | <b>6. COLOR OR RACE</b> <b>WHITE</b><br><b>7. MARRIED</b> <input type="checkbox"/> <b>NEVER MARRIED</b> <input type="checkbox"/><br><b>WIDOWED</b> <input checked="" type="checkbox"/> <b>DIVORCED</b> <input type="checkbox"/><br><b>8. DATE OF BIRTH</b> <b>6-29-1893</b><br><b>9. AGE</b> (In years last birthday) <b>72</b> yrs. <b>IF UNDER 1 YEAR</b> Months Days <b>IF UNDER 24 HRS.</b> Hours Min.   |  |  |  |  |  |
| <b>11. BIRTHPLACE</b> (County & State, or foreign country) <b>Missouri</b><br><b>12. CITIZEN OF WHAT COUNTRY?</b> <b>USA</b>  |  |  |  |  |  | <b>13. FATHER'S NAME</b> <b>George Deskins</b><br><b>14. MOTHER'S MAIDEN NAME</b> <b>Sarah J. Smith</b>  |  |  |  |  |  |
| <b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unknown) <b>No</b><br><b>16. SOCIAL SECURITY NO.</b> <b>578-40-2878</b><br><b>17. INFORMANT</b> <b>John W. Piper</b> Address <b>4 Westhill Rd Ellicott City, Md.</b>  |  |  |  |  |  | <b>18. CAUSE OF DEATH</b> (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br>DUE TO (b) <b>CARDIAC DECOMPENSATION</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <b>CHRONIC MYELOCYTIC LEUKEMIA</b><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) |  |  |  |  |  |
| <b>19. WAS AUTOPSY PERFORMED?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |  |  | <b>20a. ACCIDENT WAS UNDERLYING</b> <input type="checkbox"/> <b>OR CONTRIBUTING</b> <input type="checkbox"/> <b>CAUSE OF DEATH</b> (IF EITHER, NOTIFY MEDICAL EXAMINER)<br><b>20b. DESCRIBE HOW INJURY OCCURRED.</b> (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |  |  |
| <b>20c. TIME OF INJURY</b> Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |  |  |  |  |  | <b>20d. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br><b>20e. PLACE OF INJURY</b> (Home, farm, factory, street, office bldg., etc.)<br><b>20f. (City or town)</b> (County) (State)  |  |  |  |  |  |
| <b>21. I certify that (I) (this hospital) attended the deceased from</b> <b>8-15</b> <b>1960</b> , <b>to</b> <b>2-9</b> <b>1966</b> , <b>that (I) (we) last saw the deceased alive on</b> <b>2-9</b> <b>1966</b> , <b>and that death occurred at</b> <b>1025</b> <b>A.M.</b> , <b>from the causes and on the date stated above.</b>                 |  |  |  |  |  |  |  |  |  |  |  |
| <b>22a. SIGNATURE</b> <b>Peter V. Thorpe</b> M.D.<br><b>22c. PHYSICIAN'S NAME (Type)</b> <b>PETER V. THORPE, M.D.</b>   |  |  |  |  |  | <b>ATTENDING PHYS.</b> <input checked="" type="checkbox"/> <b>MED. DIRECTOR</b> <input type="checkbox"/> <b>STAFF PHYS.</b> <input type="checkbox"/><br><b>22d. ADDRESS</b> <b>409 COLUMBIA RD., ELLICOTT CITY, MD.</b><br><b>22b. DATE SIGNED</b> <b>2-9-66</b>   |  |  |  |  |  |
| <b>23a. BURIAL, CREMATION, REMOVAL (Specify)</b> <b>BURIAL</b><br><b>23b. DATE THEREOF</b> <b>2-12-1966</b><br><b>23c. NAME OF CEMETERY OR CREMATORY</b> <b>NATH. MEM. PK. CEMETERY</b><br><b>23d. LOCATION (City, town or county) (State)</b> <b>FALLS CHURCH VA</b>   |  |  |  |  |  | <b>24. FUNERAL DIRECTOR'S SIGNATURE</b> <b>W.W. Chambers</b> ADDRESS <b>3072 N. 1st St. W. Wash, DC</b><br><b>25a. REC'D BY REGISTRAR</b> <b>DATE</b> <b>FEB 14 1966</b><br><b>25b. REGISTRAR'S SIGNATURE</b> <b>J. Charles Judge</b>  |  |  |  |  |  |

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